

"My peace, I give to you."

peace



John 14:23-29

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# The Sixth Sunday of Easter

May 22, 2022

Liturgical Color: White

*Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. Jesus provides visions of peace that surpasses human understanding and power beyond human imagination.*

- ◆ = the assembly will please stand.
- ◆ \*\*Please note: ELW refers to the red hymnal in the pews.

## GATHERING

***Prelude***

Cherié Hockenberger

***Welcome***

Pastor Mick Shriver

“...And now let us prepare our hearts and minds to receive the Gift of God’s Holy Spirit.”

***Gathering Song***

***“Come, All You People”***

ELW #819  
(on page 3)

***\*Easter Declaration***

*The Christ Candle is lighted.*

P

Alleluia! Alleluia! The Lord is risen!

C

He is risen, indeed. Alleluia! Alleluia!

# Come, All You People

*Uyaimose*

819

*U - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
 1 Come, all you peo - ple, come and praise the Most High;  
 2 Come, all you peo - ple, come and praise the Sav - ior;  
 3 Come, all you peo - ple, come and praise the Spir - it;

*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
 come, all you peo - ple, come and praise the Most High;  
 come, all you peo - ple, come and praise the Sav - ior;  
 come, all you peo - ple, come and praise the Spir - it;

*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
 come, all you peo - ple, come and praise the Most High;  
 come, all you peo - ple, come and praise the Sav - ior;  
 come, all you peo - ple, come and praise the Spir - it;

*u - ya - i - mo - se Zvi - no.*  
 come now and wor - ship the Lord.  
 come now and wor - ship the Lord.  
 come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.  
 Music: Alexander Gondo

## ***\*Opening Prayer***

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, + one God,  
who forgives all our sin, whose mercy endures forever.

**C** **Amen.**

**P** Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of your  
Holy Spirit, that we may perfectly love you and worthily  
magnify your holy name, through Jesus Christ our Lord.

**C** **Amen.**

## ***\*Hymn of Praise***

**C** Glory and praise to our God  
Who alone gives light to our days  
Many are the blessings He bears  
To those who trust in His ways  
  
We the daughters and sons of Him  
Who built the valleys and plains  
Praise the wonders our God has done  
In every heart that sings

Glory and praise to our God  
Who alone gives light to our days  
Many are the blessings He bears  
To those who trust in His ways

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray...

## **\*Prayer of the Day**

- P** Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

## **WORD**

### **First Lesson**

**Acts 16:9-15**

*A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.*

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.”

<sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

- L** The Word of the Lord.                      **C** Thanks be to God.

## Psalm 67

Read responsively

- A** <sup>1</sup>May God be merciful to us and bless us;  
may the light of God's face shine upon us.
- C** <sup>2</sup>**Let your way be known upon earth,  
your saving health among all nations.**
- A** <sup>3</sup>Let the peoples praise you, O God;  
let all the peoples praise you.
- C** <sup>4</sup>**Let the nations be glad and sing for joy,  
for you judge the peoples with equity and  
guide all the nations on earth.**
- A** <sup>5</sup>Let the peoples praise you,  
O God; let all the peoples praise you.
- C** <sup>6</sup>**The earth has brought forth its increase;  
God, our own God, has blessed us.**
- A** <sup>7</sup>May God give us blessing, and may all the  
ends of the earth stand in awe.

## Second Lesson

Revelation 21:10, 22--22:5

*John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.*

<sup>10</sup>And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life.

<sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

**L** The Word of the Lord.      **C** Thanks be to God.

*The assembly stands.*

**\*Gospel Acclamation**

ALLELUIA

*Mass of a Joyful Heart  
Steve Angrisano*

Refrain: All

Al - le - lu - ia. Al - le - lu - ia, al - le -

lu - ia. lu - ia!

- P** The Holy Gospel according to St. John.
- C** **Glory to you, O Lord.**

*As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.*

<sup>23</sup>Jesus answered [Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup>Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

<sup>25</sup>“I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

<sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup>You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup>And now I have told you this before it occurs, so that when it does occur, you may believe.”

*At the conclusion of the reading of the Gospel...*

- P** The Gospel of the Lord.
- C** **Praise to you, O Christ.**

**Homily**

Pastor Mick Shriver

**Hymn of the Day**

**“My Life Flows On in Endless Song”**

**ELW# 763**  
**(on page 9)**

## My Life Flows On in Endless Song

763

1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,  
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
 3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.  
 4 The peacé of Christ makes fresh my heart, a foun - tain ev - er spring - ing!

I catch the sweet, though far - off hymn that hails a new cre - a - tion.  
 It finds an ech - o in my soul. How can I keep from sing - ing?  
 What though the dark - ness gath - er round? Songs in the night he giv - eth.  
 All things are mine since I am his! How can I keep from sing - ing?

*Refrain*

No storm can shake my in - most calm while to that Rock I'm cling - ing.

Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?

## *\*Nicene Creed*

Ⓒ We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of  
sins.

We look for the resurrection of the dead, and the life of the  
world to come.

Amen.

## **\*Prayers**

*The faithful offer their petitions and concerns to God.  
God hears our prayers.*



- A** Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.
- A** Lord, in your mercy,
- C** **hear our prayer.**

*Other petitions are given, concluding with...*

- P** In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
- C** **Amen.**

## **\*Peace**

- P** The peace of the Lord be with you always.
- C** **And also with you.**

## **Announcements:**

*The assembly is seated following the peace.*



# HOLY COMMUNION

## Offertory Sentence

- P** I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

## Offertory/Offering

Cherié Hockenberger

## Doxology

### Praise God from Whom All Blessings Flow

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line in G4 (treble clef) and a piano accompaniment in G3 (bass clef). The second system continues the vocal line and piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost."

### *\*Great Thanksgiving (Sursum Corda)*

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give our thanks and praise.

## Preface

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself  
to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter  
and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels,  
cherubim and seraphim,  
we praise your name and  
join their unending hymn:



## Sanctus

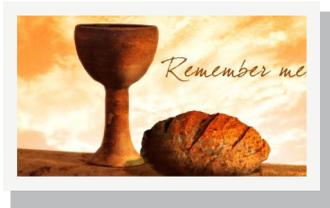
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## *\*Eucharistic Prayer*

- P Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.
- P Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the  
flood.  
Praise to you for bringing the Israelites safely through the  
sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed  
one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

- P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.
- P Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.



## ***\*Memorial Acclamation***

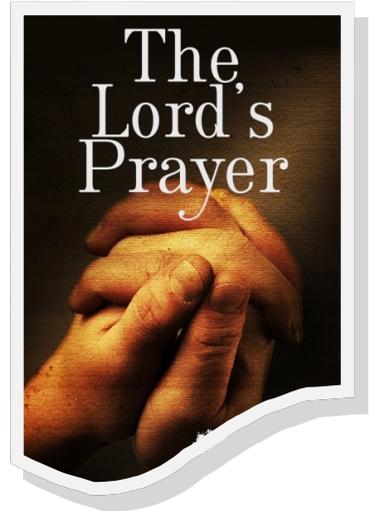
- P** With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:
- C** **Christ has died.  
Christ is risen.  
Christ will come again.**

### *The Celebrant continues*

- P** O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.
- C** **Come, Holy Spirit.**
- P** Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth, burning with justice, peace, and love.
- C** **Come, Holy Spirit.**
- P** With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.
- C** **Amen.**
- P** And now, as our Savior Christ has taught us,  
we are bold to say,

## The Lord's Prayer

- © Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.



## The Lord's Prayer (Contemporary)

- © Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.



## **\*Fraction**

- P** Alleluia, Alleluia! Risen Lord, be known to us in the breaking of the bread.
- C** Alleluia, Alleluia!

## **\*Lamb of God (Agnus Dei)**



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

## **\*Invitation to Communion**

- P** God invites his children to come to the Feast.
- C** Taste and see that the Lord is good.

## ***\*Prayer of Spiritual Communion***

- P** O Lord, in union with the faithful at every altar of your church where your blessed Body and Blood are being offered by the Father, I desire to offer you praise and thanksgiving. I believe you are truly present in the Holy Sacrament. And since I can not receive you physically, I pray you come spiritually into my heart. I unite myself to you, and embrace you with all of the affections of my soul. Let me never be separated from you. Let me live and die in your love.

## ***Communion Hymn***

***“Water life”***

**ELW #457  
(see page 19)**

***“When Peace Like a River”***

**ELW #785  
(see page 20)**

## ***Anniversaries, Birthdays & Thanksgivings***

## ***\*Post Communion Prayer***

- A** Let us pray...
- C** **We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus’ name.**

**Amen.**



Leader or All  
 1 Be - fore I can re-mem-ber the cov - e - nant was sealed  
 2 A sim - ple sweet be - gin - ning, a lov - ing place to start:  
 3 My hope and ex - pec - ta - tion for true com-mun - i - ty



with Fa - ther, Son, and Spir - it, in wa - ter was re-vealed.  
 Christ be - gan the sing - ing that swells with-in my heart.  
 be - gins with res - ur - rec - tion, his death and life in me.



The cleans-ing was for cer - tain, with wa - ter and the Word;  
 His love be-came my call - ing, his life my min - is - try.  
 His Spir - it fills the Bod - y: his church through wa - ter sees



gen - tle words were spo - ken, in heav - en they were heard.  
 His name is my a - dop - tion in - to his fam - i - ly.  
 prom - ise for to - mor - row, his wa - ter-life in me.

*Refrain*  
 All



They were sing - ing wa - ter - life, be - gin - ning life, wa - ter - life



all my life, wa - ter - life, Spir - it life, wa - ter - life.

# When Peace like a River

*It Is Well with My Soul*

1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives—oh, the bliss of this glo - ri - ous thought; my  
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*

It is well with my soul, it is well, it is well with my soul.  
 It is well with my soul,

## SENDING

### *\*Blessing*

- P** God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
† bless you now and forever.
- C** Amen.

### *\*Sending Hymn*

*“Shine, Jesus, Shine”*

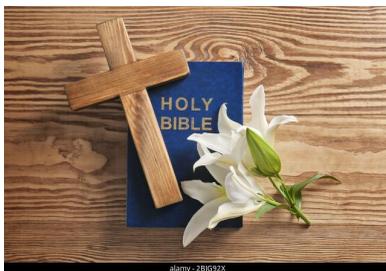
ELW #671  
(see page 22)

### *\*The Sending*

- A** Alleluia. Christ is risen.
- C** **Christ is risen indeed. Alleluia!**
- A** You are the body of Christ raised up for the world.  
Go in peace. Share the good news.
- C** **Thanks be to God. Alleluia.**

### *Postlude*

Cherié Hockenberger



# Shine, Jesus, Shine

671

*Refrain*



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

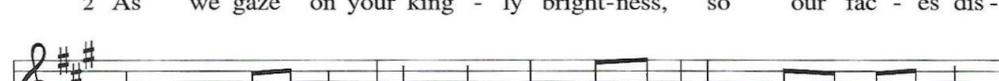


send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the  
2 As we gaze on your king - ly bright - ness, so our fac - es dis -

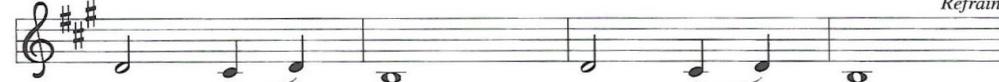


dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth you now bring us.  
mir - rored here, may our lives tell your sto - ry.

*Refrain*



Shine on me, shine on me:  
Shine on me, shine on me:

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE

99 10 10 33 and refrain

**Pray for our Members:** Doris Anderson, Robert Barrington, Ann Bird, Ronnie Buskirk, Wayne Buskirk, David Hawley, Charlie Hayes, Dennis Healy, Mary Hoffman, Bridgette Hubbard, Larry McDonald, Gene Shank, Herb Tacktor, Gregg Walker.



**Pray for our Friends:** Dr. Anthony, Hunter Bowman, Jack Burns, June Brault, Randy Fisher, Graeleigh Jensen, Charity Lawler, Mike, Leah Mitchell, Laura Ochs, Anna Potteiger and her father Lee, Elisabeth Rice, Edward Ritzema, Christopher Rivera, Michael Saucedo, Mason Stapley, Charlie Swiegert.

**Pray for those at home:**

**Pray for those in care facilities:** Mary Gwen Barrington, Sherry Johnson, Frances Shriver, Stephanie Vineyard.

**Pray for our Armed Forces:** *Army* -Christian Boomgaard, Caleb Malkowitz *Reserves* - Tad Reed; *National Guard* - Jeremy Horstman, Jordan Martz.

**Pray for our Veterans,** especially those suffering from the wounds of war.

**Pray for our Parish Family:** our area churches and our Synod, as well as churches throughout the United States and the world, especially for the people of Faith Lutheran Church in Okemos and Rev. Ellen Schoepf.

***Sunday: May 22, 2022—Sixth Sunday of Easter***

Altar Guild: Mary Hoffman and TJaye Brand  
Assisting Minister Pastor Brown  
Chalice Bearer Bill Kratz  
Lector: Mike Nagel  
Ushers: Volunteers  
Coffee Hour: Anna Anderson

***Sunday: May 29, 2022—Ascension of Our Lord***

Altar Guild: Sharon Welton and Shelly Anderson  
Assisting Minister TJaye Brand  
Chalice Bearer Mary Hoffman  
Lector: Glanville Family  
Ushers: Volunteers  
Coffee Hour:

