



**MOST
HOLY
TRINITY**

***Emanuel Evangelical Lutheran Church, ELCA
Grace Episcopal Church of Ludington***

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The Holy Trinity

May 31, 2026

Liturgical Color: White

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

- ◆ * *The assembly will please stand.*
- ◆ P Pastor/Priest
- ◆ C Congregation
- ◆ A Assisting
- ◆ L Lector

LITURGY OF THE WORD – The GATHERING

THE HOLY EUCHARIST:

Welcome—Online guests

Announcements:

Pastor Mick Shriver

Anniversaries, Birthdays & Thanksgivings

“...And now in stillness and holiness let us prepare our hearts and minds to receive the Gift of God's Holy Spirit.”

Gathering Song

“Holy, Holy, Holy, Lord God Almighty”

(see page 3)

413 Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

****Opening Prayer/Opening Acclamation***

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

****Hymn of Praise***

C **Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways**

**We the daughters and sons of Him
Who built the valleys and plains
Praise the wonders our God has done
In every heart that sings**

**Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways**

P The Lord be with you.

C **And also with you.**

P Let us pray...

****Prayer of the Day/Collect***

- P** God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.
- C** Amen.

WORD

First Lesson

Genesis 1:1–2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

L The Word of the Lord.

C Thanks be to God.

Psalm 8

Prayed responsively

A ¹ O LORD our Lord, how majestic is your name in all the earth!—

C ² **you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

A ³ When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

C ⁴ **what are mere mortals that you should be mindful of them, human beings that you should care for them?**

- A** ⁵ Yet you have made them little less than divine; with glory and honor you crown them.
- C** ⁶ **You have made them rule over the works of your hands; you have put all things under their feet:**
- A** ⁷ all flocks and cattle, even the wild beasts of the field,
- C** ⁸ **the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.**
- A** ⁹ O LORD our Lord, how majestic is your name in all the earth!

Second Lesson

2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L The Word of the Lord.

C Thanks be to God.

The assembly stands.

***Gospel Acclamation/Gradual**

ALLELUIA

*Mass of a Joyful Heart
Steve Angrisano*

Refrain: All

Al - le - lu - ia. Al - le - lu - ia, al - le -

lu - ia. lu - ia!

***Holy Gospel**

Matthew 28:16-20

- P** The Holy Gospel according to St. Matthew.
- C** Glory to you, O Lord.

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit

²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

At the conclusion of the reading of the Gospel...

- P** The Gospel of the Lord.
- C** Praise to you, O Christ.

Homily

Pastor Mick Shriver



***Nicene Creed**

Ⓒ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of
sins.

We look for the resurrection of the dead, and the life of the
world to come.

Amen.

***Prayers**

*The faithful offer their petitions and concerns to God.
God hears our prayers.*

- [A] With all our heart and with all our mind, let us pray to the Lord, saying, “*Lord, have mercy*”
- [A] For the peace of the world, for the welfare of the holy church of God, and for the unity of all peoples, let us pray to the Lord.
- [C] **Lord, have mercy.**

Other petitions are given, concluding with...

- [P] Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
- [C] **Amen.**

***Confession and Forgiveness**

- [P] Let us confess our sin in the presence of God and our neighbor.

Silence is kept for reflection.

- [P] Gracious God,
- [C] **have mercy on us.
We confess that we have turned from you
and given ourselves into the power of sin.
We are truly sorry and humbly repent.
In your compassion forgive us our sins,
known and unknown,
things we have done
and things we have failed to do.
Turn us again to you,**

and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.
Amen.

P God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of + Jesus Christ,
your sins are forgiven.

Almighty God strengthen you
with power through the Holy Spirit,
that Christ may live in your hearts through faith.

C Amen.

***Peace**

P The peace of the Lord be with you always.
C And also with you.

The assembly is seated following the peace.

LITURGY OF THE EUCHARIST – HOLY COMMUNION

Offertory Sentence

P Let us with gladness present the offerings and oblations of
our life and labor to the Lord.

Offertory/Offering

Doxology

Praise God from Whom All Blessings Flow

The image shows a musical score for the hymn 'Praise God from Whom All Blessings Flow'. It consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost.'

**Great Thanksgiving (Sursum Corda)*

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory as the glory of the Father, the Son, and the
Holy Spirit: equal in majesty, undivided in splendor, one Lord, one
God, ever to be adored in your eternal glory. And so, with all the
choirs of angels, with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Sanctus

The Holy Eucharist
Holy, holy, holy Lord *Sanctus* S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*Eucharistic Prayer/Prayer of Consecration

P Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

****Memorial Acclamation***

Celebrant and People

C **Christ has died.
Christ is risen.
Christ will come again.**

P O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C **Come, Holy Spirit.**

P Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

C **Come, Holy Spirit.**

P With [name/s and] your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,

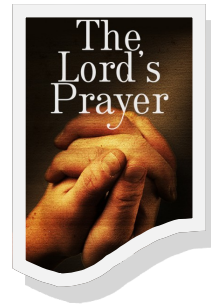
we praise you, O God,
blessed and holy Trinity,
now and forever.

C Amen

P And now, as our Savior Christ has taught us,
we are bold to say,

The Lord's Prayer

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.



The Lord's Prayer (Contemporary)

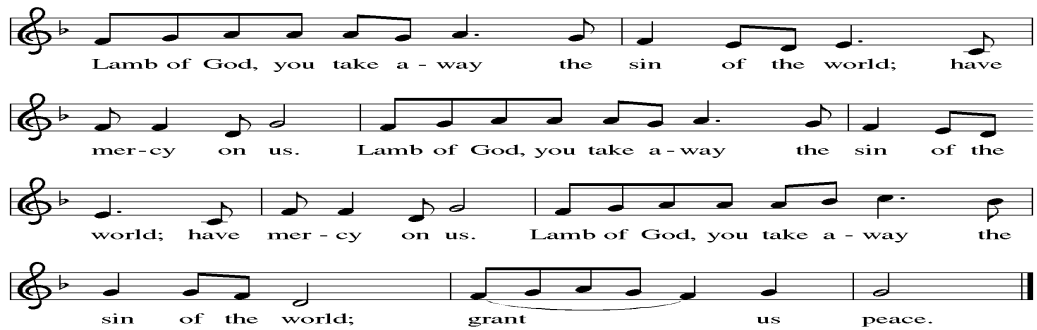
C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.



*Fraction

- P** Alleluia, Alleluia! Risen Lord, Be Known to us in the breaking of the Bread.
- C** **Alleluia, Alleluia!**

*Lamb of God (Agnus Dei)



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

*Invitation to Communion

- P** The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.
- P** Lord I am not Worthy to receive you
- C** ***But only say the word and my soul shall be healed.***
- P** At this time, God invites his children to receive the Blessed
Sacrament.

All are welcome to the Lord's table. Baptized Christians of any age are invited to receive the Sacrament. Those not receiving Communion may cross their arms to indicate they would like to receive a blessing.

Communion Hymns

“Lord, You Give the Great Commission”

(see page 20)

**Prayer of Spiritual Communion*

P O Lord, in union with the faithful at every altar of your church where your blessed Body and Blood are being offered by the Father, I desire to offer you praise and thanksgiving. I believe you are truly present in the Holy Sacrament. And since I can not receive you physically, I pray you come spiritually into my heart. I unite myself to you, and embrace you with all of the affections of my soul. Let me never be separated from you. Let me live and die in your love.

**Post Communion Prayer*

A Let us pray...

C **Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.**

Amen.

Lord, You Give the Great Commission



1 Lord, you give the great com - mis-sion: "Heal the sick and
 2 Lord, you call us to your ser-vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea-sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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SENDING

****Blessing***

P Creator, Redeemer, Sustainer,
† one God,
bless, heal, and hold you
today and always.

C Amen.

****Sending Hymn***

“Go, Make Disciples”

(see page 22)

****The Sending***

A Heaven has come near. Go, share the good news!

C Thanks be to God.

Postlude

Cherié Hockenberger



Go, Make Disciples



“Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.



Go, make dis - ci - ples, for I am with you till the end of time.



Go, be the salt of the earth. Go, be the light for the world.



Go, be a cit - y on a hill, so all can see that you're



serv - ing me. Go, make dis - ci - ples.”

Text: Handt Hanson, b. 1950

Music: GO, MAKE DISCIPLES, Handt Hanson

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Pray for our Members: Eleanor Anderson, Jacqueline Carie, Todd Eastway, Patricia Ezdebski, Sheri Falzone, David Hawley, Mary Hoffman, Frank Koehle, Kaydence Laaksonen, Tracey Laaksonen, Jonah Schmidt, Terry Speese, Pattie Tafelski, Carole Vipond, Athena Wilson.



Pray for our Friends: Mary Bierlein, Tim Gillette, Graeleigh Jensen, Ken Kolb, Billy Lauderbach, Bob Martin, Jason McClellan, Leah Mitchell, Becket Northrup, David Reed, Joanie Schwass, Robert Tubbs, Rev. Bill Huether, Jonie Wilson.

Pray for those in care facilities: Barb Beaver, Florence Hamiton, Cathy Marrison, Carolyn Malkewitz.

Pray for our Armed Forces: Army -Christian Boomgaard, Reserves - Tad Reed; Ezra Swan -Army Reserve

Pray for our Veterans, especially those suffering from the wounds of war.

Pray for our Parish Family: our area churches, our Diocese and our Synod, as well as churches throughout the United States and the world, especially for the people of Faith Lutheran Church in Sidney and Supply Pastors. We also pray for Eglise Anglicane du Rwanda and Hope-St. John's, Oscoda - Pete Mapes, Senior Warden St. James, Pentwater - Sam Morrison, Rector Sudanese Grace, Grand Rapids - Zachariah Char, Rector

The names on the Prayer list will be rotated every 30 days unless we are notified other wise. The Pastor can not assume that people want a personal visit, but is more then happy to do so upon request. Please contact the parish office to make arrangements. (231)843-3686



Sunday: May 31, 2026—Trinity Sunday

Altar Guild: Mary Hoffman and Lyn Kolb
Assisting Minister Anna Anderson
Lector Bill Anderson
Chalice Bearer Mary Hoffman and Vicki Dorrell
Acolyte: Kayleigh Shriver
Ushers: Art and Mary Hoffman
Coffee Hour Jessica Wood and Kevin Iteen
Offering Counters Carole Vipond and Sonja Siewert

Sunday: June 7, 2026—The 2nd Sunday after Pentecost

Altar Guild: Shelly Anderson and Joyce Usiak
Assisting Minister Thom Howley
Lector Walt Malkewitz
Chalice Bearer Lorie and Bill Kratz
Acolyte: Oliver Kolb
Ushers: Larry and Karen Rathburn
Coffee Hour Julie And Remos Lenio
Offering Counters Jesica Wood and Bob Budreau

