



***Emanuel Evangelical Lutheran Church, ELCA
Grace Episcopal Church of Ludington***

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The Fifth Sunday after Epiphany

February 9, 2025

Liturgical Color: Green

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God’s glory. “Who will go for us?” God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn’t catch a thing. More surprising still, perhaps, is that we are also called.

- ◆ * *The assembly will please stand.*
- ◆ P Pastor/Priest
- ◆ C Congregation
- ◆ L Lector

THE LITURGY OF THE WORD— The GATHERING

THE HOLY EUCHARIST:

Welcome—Online guests

Announcements:

Pastor Mick Shriver

Anniversaries, Birthdays & Thanksgivings

“...And now in stillness and holiness let us prepare our hearts and minds to receive the Gift of God’s Holy Spirit.”

Prelude

Cherie Hockenberger

Gathering Song/Processional Hymn

“Holy, Holy, Holy”

(on page 3)

413 Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

***Opening Prayer/Opening Acclamation**

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

- P** Blessed be to God: Father, Son and Holy Spirit
C And Blessed be his kingdom, now and forever. Amen.

***Collect for Purity**

- P** Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.
- C** Amen.

***Hymn of Praise/Gloria**

- C** Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways

We the daughters and sons of Him
Who built the valleys and plains
Praise the wonders our God has done
In every heart that sings
Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways

- P** The Lord be with you.
C And also with you.
P Let us pray...

***The Collect of the Day/Prayer of the Day**

- P** Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.
- C** Amen.

WORD

First Lesson/Reading

Isaiah 6:1-8

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, “Here am I; send me!”

¹ In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ² Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³ And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵ And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷ The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸ Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

L The Word of the Lord.

C Thanks be to God.

Psalm 138

Pray responsively

A ¹ I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

C ² **I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.**

A ³ When I called, you answered me; you increased my strength within me.

C ⁴ **All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.**

A ⁵ They will sing of the ways of the LORD, that great is the glory of the LORD.

C ⁶ **The LORD is high, yet cares for the lowly, perceiving the haughty from afar.**

A ⁷ Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

C ⁸ **You will make good your purpose for me; O LORD, your steadfast love endures forever; do not abandon the works of your hands.**

Second Lesson/Reading

1 Corinthians 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

¹ Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ² through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. ³ For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴ and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we proclaim and so you have come to believe.

L The Word of the Lord.

C Thanks be to God.

The assembly stands.

***Gospel Acclamation/Gradual**

ALLELUIA

*Mass of a Joyful Heart
Steve Angrisano*

Refrain: All

Al - le - lu - ia. Al - le - lu - ia, al - le -

lu - ia. lu - ia!

***Holy Gospel**

Luke 5:1-11

- P** The Holy Gospel according to St. Luke.
- C** **Glory to you, O Lord.**

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

¹ Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ² he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴ When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵ Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets."

⁶ When they had done this, they caught so many fish that their nets were beginning to break. ⁷ So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹ For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹ When they had brought their boats to shore, they left everything and followed him.

At the conclusion of the reading of the Gospel...

P The Gospel of the Lord.

C Praise to you, O Christ.

Homily/Sermon

Pastor Mick Shriver

Installation of Leaders in the Congregation

The following people have been elected by the congregations of Emanuel and Grace to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as congregations in common ministry.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (*1 Corinthians 12:4-7*)

P You have been elected to positions of leadership and trust in these congregations.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you:
Will you accept and faithfully carry out the duties of the offices to which you have been elected?

Response: I will, and I ask God to help me.

P People of God, I ask you:
Will you support these, your elected leaders,
and will you share in the mutual ministry
that Christ has given to all who are baptized?

C **We will, and we ask God to help us.**

P I now declare you installed as officers, council and vestry members of these congregations.
Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.
Amen.

***Nicene Creed**

**Ⓒ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead, and the life of the
world to come.**

Amen.

***Prayers**

*The faithful offer their petitions and concerns to God.
God hears our prayers.*

A With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A God of Grace,
C **hear our prayer.**

Other petitions are given, concluding with...

P We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C **Amen.**



***Confession and Forgiveness**

P Let us confess our sin in the presence of God and our neighbor.

Silence is kept for reflection.

P Gracious God,

C have mercy on us.
We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

***Peace**

P The peace of the Lord be with you always.

C And also with you.

The assembly is seated following the peace.

HOLY COMMUNION/LITURGY OF THE EUCHARIST

Offertory Sentence

- P** I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offering/Offering

*Doxology

Praise God from Whom All Blessings Flow

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son and Holy Ghost.

WORDS: *Doxology*, Thomas Ken (1637-1711)
MUSIC: Louis Bourgeois (ca. 1510-1561), *Genevan Psalter*, 1551

OLD 100th
L.M.

*Great Thanksgiving (*Sursum Corda*)

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

*Preface

- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy (Sanctus)

The Holy Eucharist S 125
Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*Eucharistic Prayer/Prayer of Consecration

- P Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
- P He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

- P On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
- P After supper he took the cup of wine; and when he had Given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

****Memorial Acclamation***

- P Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

- P We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
- P Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

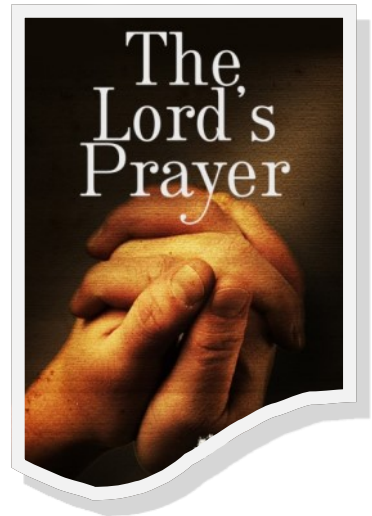
P All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

C **Amen**

P And now, as our Savior Christ has taught us, we are bold to pray

The Lord's Prayer

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.



The Lord's Prayer (Contemporary)

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.



*Fraction

- P Alleluia, Alleluia! Christ our Passover is sacrificed for us:
- C **Therefore let us keep the feast Alleluia, Alleluia!**

*Lamb of God (Agnus Dei)

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

*Invitation to Communion

- P The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on Him in your hearts by faith,
with thanksgiving.
- P Lord I am not worthy to receive you
- C **But only say the words and my soul shall be healed.**
- P At this time, God invites his children to receive the Blessed
Sacrament.

“Will You Come and Follow Me”

(see page 20)

**Prayer of Spiritual Communion*

**Post Communion Prayer/Prayer after Communion*

P Let us pray...

C **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**



Will You Come and Follow Me

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The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

SENDING



****Blessing***

- P** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always
- C** **Amen.**

****Sending Hymn/Recessional Hymn***

“Here I Am Lord”

(see page 22)

****The Sending***

- A** Alleluia, Alleluia
Go in peace to love and serve the Lord.
- C** **Thanks be to God. Alleluia, Alleluia**

Here I Am, Lord

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1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain

Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Pray for our Members: Anna Anderson, Bill Anderson, Eleanor Anderson, Jack Conklin, Patricia Ezdebski, David Hawley, Charles Hayes, Margret Hayes, Julie Martz, Marty Mielke, Jonah Schmidt, Joyce Usiak, Carole Vipond.



Pray for our Friends: Baby Ray Anderson, Tommy Anderson, Hunter Bowman, Goldie Jean, June Brault, Graeleigh Jensen, Kendra, Ken Kolb, Charity Lawler, Bruce Mitchell, Leah Mitchell, Elisabeth Rice, Edward Ritzema, Randy Robins, Rev. Bill Huether, Rev. Sarah Samuelson, Rev. Dennis VanKampen, Tom Tenney.

Pray for those at home:

Pray for those in care facilities: Ann Bird, Cathy Marrison, Carolyn Malkewitz.

Pray for our Armed Forces: *Army -Christian Boomgaard, Reserves - Tad Reed; National Guard - National Guard Ezra Swan -Army Reserve*

Pray for our Veterans, especially those suffering from the wounds of war.

Pray for our Parish Family: our area churches and our Synod and Diocese, as well as churches throughout the United States and the world, especially for the Peace Lutheran Church in Charlotte and Rev. Neil Brady. The Diocese of Lahore - The Anglican Church of Australia, Ausable Inclusion Center - Rev. Dcn. Beckett Leclair Church of the Holy Cross, Kentwood - Pastor Polly Standley, Interim Rector

The names on the Prayer list will be rotated every 30 days unless we are notified other wise. The Pastor can not assume that people want a personal visit, but is more then happy to do so upon request. Please contact the parish office to make arrangements. (231)843-3686



Worship Assistants

Sunday: Feb. 09, 2025—The Fifth Sunday after Epiphany

Altar Guild:	Tracey Laaksonen and Sharon Welton
Assisting Minister	TJaye Brand
Lector	Walt Malkewitz
Chalice Bearer	Walt Malkewitz
Acolyte:	Kayleigh Shriver
Ushers	Gregg Walker and Carolyn Fitch
Coffee Hour	Kevin Iteen and Jessica Wood
Offering Counters	TJaye Brand, Remos Lenio and Carole Vipond

Sunday: Feb. 16, 2025—The Sixth Sunday after Epiphany

Altar Guild:	Mary Hoffman and TJaye Brand
Assisting Minister	Steve Wietrykowski
Lector	Mike Nagel
Chalice Bearer	Vicki Dorrell
Acolyte:	Oliver Kolb
Ushers	Gregg Walker and Carolyn Fitch
Coffee Hour	Guss Family
Offering Counters	Linda Rogers, Bob Budreau and Sonja Siewert