EMANUEL
EVANGELICAL LUTHERAN CHURCH
ELCA

GRACE
EPISCOPAL CHURCH
OF LUDINGTON



THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 18, 2026

God Owns it All

TWO CHURCHES · ONE FAITH · ONE FAMILY

Sunday: Oct 18, 2026 - The 20th Sunday after Pentecost

Altar Guild	Sharon Welton & Debbie Meli
Assisting Minister	Thom Hawley
Lector	Walt Malkowitz
Chalice Bearer	Becky Ebb-Speese & Vicki Dorrell
Acolyte	Jacqueline Carie
Ushers	Jim Quinn & Lyn Kolb
Coffee Hour	Ryan & Kristi Glanville
Offering Counters	T Jaye Brand & Mary Hoffman

Sunday: Oct 25, 2026 - The 22nd Sunday after Pentecost

Altar Guild	Carolyn Fitch & Lyn Kolb
Assisting Minister	Steve Wietrzukowski
Lector	Mike Nagle
Chalice Bearer	Anna Anderson & Mary Hoffman
Acolyte	Kayleigh Shriver
Ushers	Jim Quinn & Lyn Kolb
Coffee Hour	Kim Wood
Offering Counters	Cathy Iteen & Remos Lenio

WELCOME TO WORSHIP

Two Churches, One Faith, One Family

Emanuel Lutheran (ELCA) and Grace Episcopal worship together in this beautiful, historic church. Together, we are a family of faith, committed to following Jesus Christ, serving our community, and caring for one another. We warmly welcome all who worship with us today!

Holy Communion is open to all who are baptized in the Christian faith, regardless of denomination. If however, you are not receiving Holy Communion, you are welcome and encouraged to come forward for a blessing.

Please complete the attendance book located at the end of your pew. If you are in need of prayer, have questions, or are looking for a church home, simply let us know. I would be honored to reach out and connect with you.

The Rev. Domingo (Mick) Shriver



Worship Key
* The assembly will please stand
P Pastor/Priest
C Congregation
A Assisting
L Lector

The Twenty-First Sunday after Pentecost

Proper 24

October 18,2026

Liturgical Color: Green

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

LITURGY OF THE WORD - THE GATHERING

THE HOLY EUCHARIST:

Welcome—Online guests

Announcements: ***Thom Hawley***

Anniversaries, Birthdays & Thanksgivings

"...And now in stillness and holiness let us prepare our hearts and minds to receive the Gift of God's Holy Spirit."

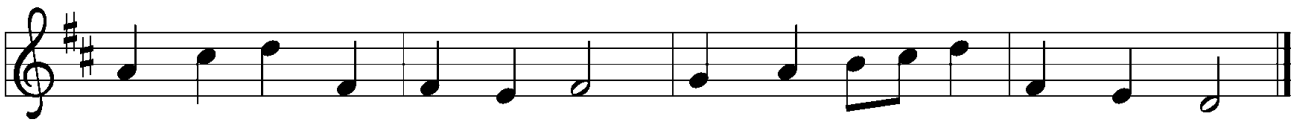
Gathering Song

"Take My Life, That I May Be" *(See Page 5)*

Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PATMOS, William H. Havergal, 1793–1870

**Opening Prayer/Opening Acclamation*

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.



C Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways

We the daughters and sons of Him
Who built the valleys and plains
Praise the wonders our God has done
In every heart that sings

Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways

P The Lord be with you.

C And also with you.

P Let us pray…

**Prayer of the Day/Collect*

P Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christy our Lord, who lives and reigns with you and the Holy Spirit, on God, for ever and ever.

C Amen.

WORD

First Reading: Isaiah 45:1-7

The prophet announces that Cyrus the Persian emperor is the one the Lord has anointed to end Israel's exile. The Lord makes this choice so that the whole world will recognize this Lord as the only God. Persia had a god of light and a god of darkness; the Lord claims sovereignty over both light and darkness.

1 Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and to strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
2 I will go before you
and level the mountains;
I will break in pieces the doors of bronze
and cut through the bars of iron;
3 I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.

(Cont' Next Page)

4 For the sake of my servant Jacob
and Israel my chosen,
I call you by your name;
I give you a title, though you do not know me.
5 I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
6 so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.
7 I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.

L The Word of the Lord

C Thanks be to God

Psalm: Psalm 96:1-9

Prayed Responsively

A 1 Sing to the Lord a new song;
sing to the Lord, all the earth.
C 2 Sing to the Lord, bless the name of the Lord;
proclaim God's salvation from day to day.
A 3 Declare God's glory among the nations
and God's wonders among all peoples.
C 4 For great is the Lord and greatly to be praised,
more to be feared than all gods.
A 5 As for all the gods of the nations, they are but idols;
but you, O Lord, have made the heavens.
C 6 Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.
A 7 Ascribe to the Lord, you families of the peoples,
ascribe to the Lord honor and power.
C 8 Ascribe to the Lord the honor due the holy name;
bring offerings and enter the courts of the Lord.
A 9 Worship the Lord in the beauty of holiness;
tremble before the Lord, all the earth.

Second Reading: 1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

1 Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

2 We always give thanks to God for all of you and mention you in our prayers,
constantly 3 remembering before our God and Father your work of faith and labor
of love and steadfastness of hope in our Lord Jesus Christ. 4 For we know,
brothers and sisters beloved by God, that he has chosen you, 5 because our
message of the gospel came to you not in word only but also in power and in the
Holy Spirit and with full conviction; just as you know what kind of persons we
proved to be among you for your sake. 6 And you became imitators of us and of
the Lord, for in spite of persecution you received the word with joy from the Holy
Spirit, 7 so that you became an example to all the believers in Macedonia and in
Achaia. 8 For the word of the Lord has sounded forth from you not only in
Macedonia and Achaia but in every place your faith in God has become known, so
that we have no need to speak about it. 9 For they report about us what kind of
welcome we had among you and how you turned to God from idols to serve a
living and true God 10 and to wait for his Son from heaven, whom he raised from
the dead—Jesus, who rescues us from the coming wrath.

L The Word of the Lord

C Thanks be to God

*Gospel Acclamation / Gradual



***Holy Gospel** Matthew 22: 15-22

P The Holy Gospel according to St. Matthew

C Glory to you, O Lord

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

15 The Pharisees went and plotted to entrap [Jesus] in what he said. 16 So they
sent their disciples to him, along with the Herodians, saying, "Teacher, we know
that you are sincere, and teach the way of God in accordance with truth, and show
deference to no one, for you do not regard people with partiality. 17 Tell us, then,
what you think. Is it lawful to pay taxes to Caesar or not?" 18 But Jesus, aware of
their malice, said, "Why are you putting me to the test, you hypocrites? 19 Show
me the coin used for the tax." And they brought him a denarius. 20 Then he said
to them, "Whose head is this and whose title?" 21 They answered, "Caesar's." Then
he said to them, "Give therefore to Caesar the things that are Caesar's and to God
the things that are God's." 22 When they heard this, they were amazed, and they
left him and went away.

At the conclusion of the reading of the Gospel…

P The Gospel of the Lord
C Praise to you, O Christ

Homily — The Rev Nurya Love Parish



THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

PRAYERS

The faithful offer their petitions and concerns to God.
God hears our prayers.

A With all our heart and with all our mind, let us pray to the Lord, saying,
C Lord, have mercy.

A For the peace from above, for the loving kindness of God,
and for the salvation of our souls, let us pray to you, O Lord.
C Lord, have mercy.

A Let us pray to you, O Lord.
C Lord, have mercy.

Other petitions are given, concluding with...

P O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.
C Amen.

CONFESSION AND FORGIVENESS

P Let us confess our sins against God and our neighbor.

Silence is kept for reflection.

P Most merciful God,
C we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
C Amen.

*Peace

P The peace of the Lord be with you always

C And also with you

The assembly is seated following the peace

LITURGY OF THE EUCHARIST - HOLY COMMUNION

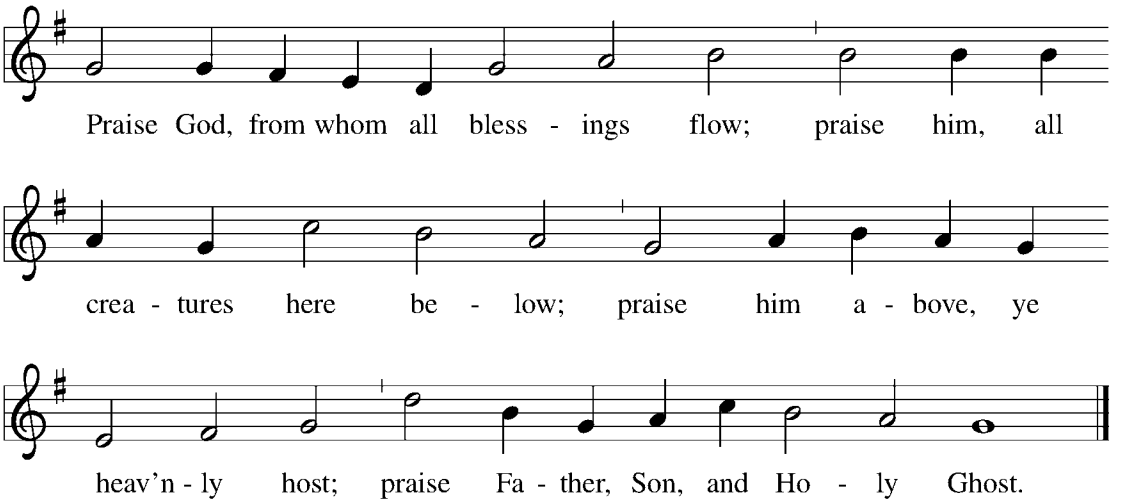
Offetory Sentence

P Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory / Offering

Doxology

Praise God, from Whom All Blessings Flow



**Great Thanksgiving (Sursum Corda)*

P The Lord be with you

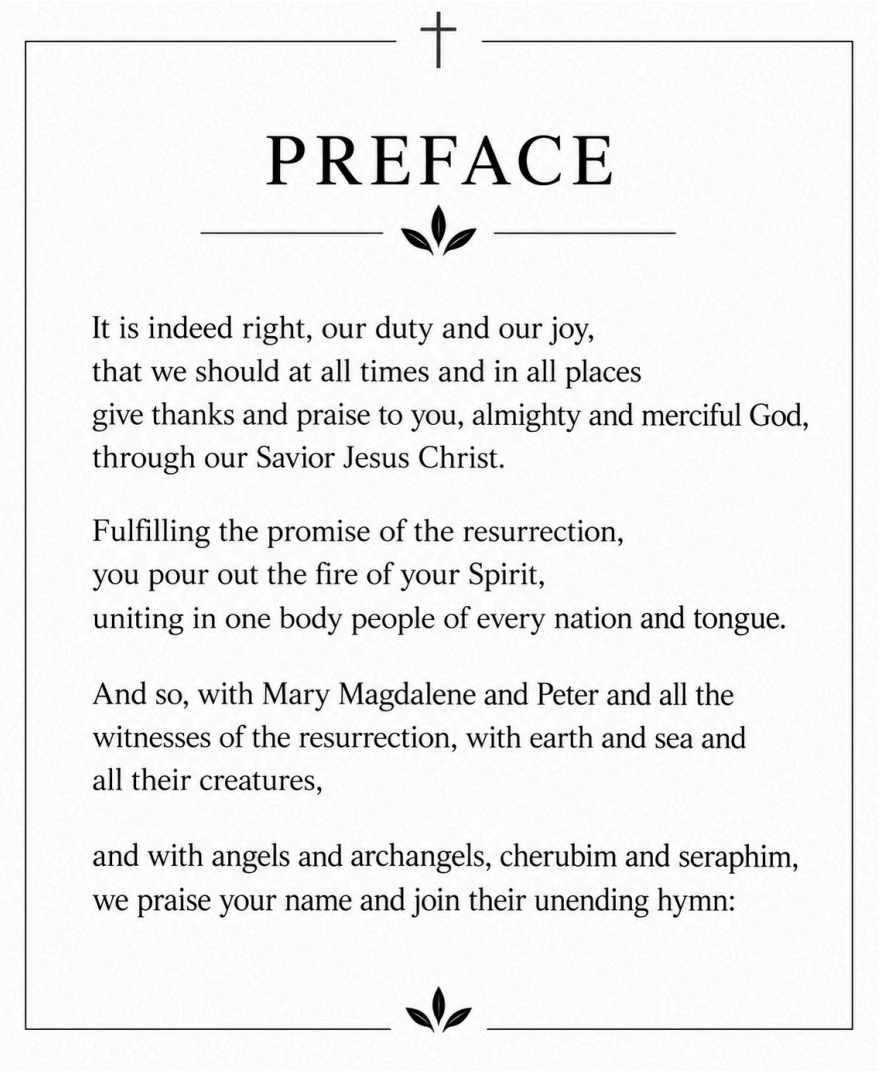
C And also with you

P Lift up your hears

C We lift them to the Lord

P Let us give thanks to the Lord our God

C It is right to give our thanks and praise



*Sanctus



*Eucharistic Prayer / Prayer of Consecration

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in Him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us Your holy will and to accomplish all things for our salvation.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension, and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen

P And now, as our Savior Christ has taught us,
we are bold to say,

Lord, *teach us to pray.*

THE LORD'S PRAYER

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.

THE LORD'S PRAYER
(Contemporary)

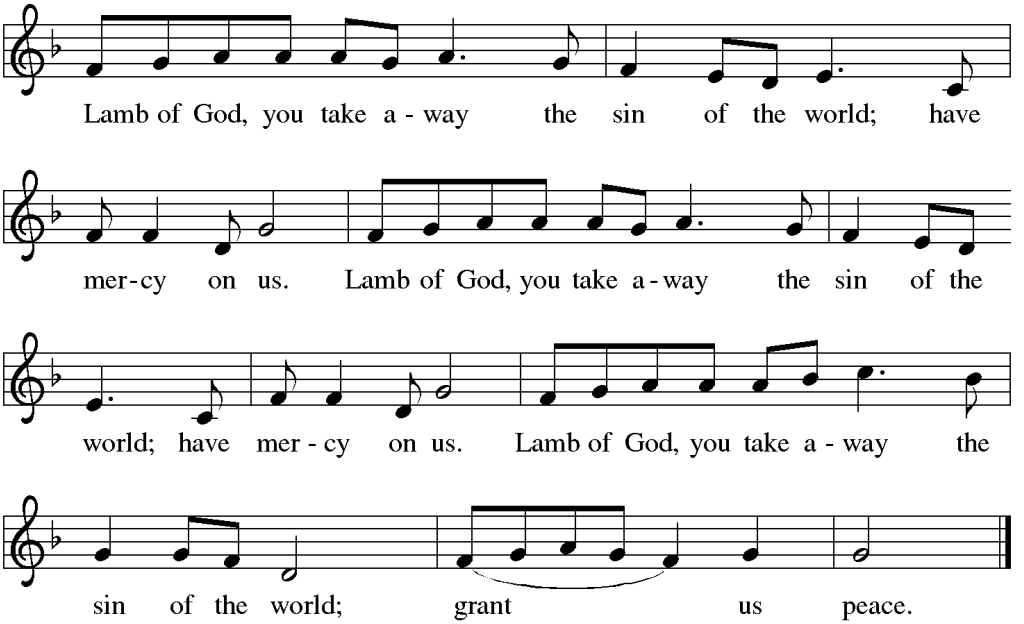
C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

*Fraction

P Alleluia, Alleluia! Risen Lord, Be Known to us in the breaking of the bread.

C Alleluia, Alleluia!

Lamb of God



*Invitation to Communion

P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hears by faith, with thanksgiving.

P Lord I am not Worthy to receive you

C But only say the word and my soul shall be healed.

P At this time, God invites His children to receive the Blessed Sacrament.

All are welcome to the Lord's table. Baptized Christians of any age are invited to receive the Sacrament. Those not receiving Communion may cross their arms to indicate they would like to receive a blessing.

Communion Hymns

"Give Thanks"



PRAYER OF SPIRITUAL COMMUNION

P O Lord, in union with the faithful at every altar of your church where your blessed Body and Blood are being offered by the Father, I desire to offer you praise and thanksgiving. I believe you are truly present in the Holy Sacrament. And since I can not receive you physically, I pray you come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in Your love.

POST COMMUNION PRAYER

Please Stand

A Let us pray...

C Sustaining God, with this bread and cup, You nourish us with mercy and abudnant life. By Your spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, Following the way of Jesus, in whose name we pray.

Amen

SENDING

***Blessing**

P The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C Amen.

P The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C Amen.

P The God of grace bless you now and forever.

C Amen

***Sending Hymn**

"Great Is The Lord" (See Page 22)

***The Sending**

A Heaven has come near. Go, share the good news!

C Thanks be to God.

Great is the Lord



Pray for our Members: Eleanor Anderson, Todd Eastway, Patricia Ezdebski, David Hawley, Mary Hoffman, Kaydence Laaksonen, Tracey Laaksonen, Jonah Schmidt, Terry Speese, Pattie Tafelski, Carole Vipond, Athena Wilson, Rev Wayne Buskirk

Pray for our Friends: Tim Gillette, Brian Hamilton, Graeleigh Jensen, Will Knapp**,** Ken Kolb, Billy Lauderbach, Bob Martin, Jason McClellan, Leah Mitchell, Becket Northrup, Robert Tubbs, Rev. Bill Huether, Dr. Brad Hubbard, Ezra Swan

Pray for those in care facilities: Barb Beaver, Florence Hamilton, Cathy Marrison, Carolyn Malkewitz, Stephanie Sundholm.

Pray for our Armed Forces: *Army* –Christian Boomgaard, *Reserves* – Tad Reed; *Ezra Swan –Army Reserve*

Pray for our Veterans, especially those suffering from the wounds of war.

Pray for our Parish Family: our area churches, our Diocese and our Synod, as well as churches throughout the United States and the world, especially for the people of Grace Evangelical Lutheran in Alpena and All supply pastors. We also pray for The Igreja Episcopal Anglicana do Brasil , Holy Family, Blue Water - Mary Short, Priest
St. Mark's, Coldwater - J Barrett Lee, Rector.

PRAYER LIST

The names on the prayer list will be rotated every 30 days unless we are notified otherwise.

The Pastor cannot assume that people want a personal visit, but is more than happy to do so upon request. Please contact the parish office to make arrangements.

231.843.3686

ALL ARE WELCOME

We are a community of faith, worshiping together, seeking to follow Jesus, and serving our neighbors in God's love.

EMANUEL
EVANGELICAL LUTHERAN CHURCH, ELCA

501 E. Danaher St.
Ludington, Michigan
231.843.3686
emanuallutheranludington@gmail.com
www.emanuellutheranludington.org

GRACE
EPISCOPAL CHURCH OF LUDINGTON

501 E. Danaher St.
Ludington, Michigan
231.843.9366
graceepiscopalludington@gmail.com
www.emanuellutheranludington.org

CHURCH STAFF

The Rev. Domingo (Mick) Shriver.....Pastor
Cherié Hockenberger.....Music Director
Jennie Nelson.....Parish Administrator (Emanuel)
Shelly Nash.....Parish Administrator (Grace)
Debra Page.....Sexton

TWO CHURCHES · ONE FAITH · ONE FAMILY