EMANUEL
EVANGELICAL LUTHERAN CHURCH
ELCA

GRACE
EPISCOPAL CHURCH
OF LUDINGTON



All Saints Sunday

November 1, 2026

The Beatitudes

TWO CHURCHES · ONE FAITH · ONE FAMILY

Sunday: Nov 1, 2026 - All Saints Sunday

Altar Guild	Carole Vipond & Gale Martin
Assisting Minister	Thom Hawley
Lector	Terry Speese
Chalice Bearer	Lori Kratz & Bill Kratz
Acolyte	Oliver Kolb
Ushers	Art & Mary Hoffman
Coffee Hour	**All Are Invited to the Brunch following the service!**
Offering Counters	Carole Vipond & Sonja Siewert

Sunday: Nov 8, 2026 - The 24th Sunday after Pentecost

Altar Guild	Sharon Welton & Tracey Laaksonen
Assisting Minister	TJaye Brand
Lector	Ryan Glanville
Chalice Bearer	Vicki Dorrell & Shelly Anderson
Acolyte	Jacqueline Carie
Ushers	Art & Mary Hoffman
Coffee Hour	Anna Anderson
Offering Counters	Jessica Wood & Bob Budreau

WELCOME TO WORSHIP

Two Churches, One Faith, One Family

Emauneul Lutheran (ELCA) and Grace Episcopal worship together in this beautiful, historic church. Together, we are a family of faith, committed to following Jesus Christ, serving our community, and caring for one another. We warmly welcome all who worship with us today!

Holy Communion is open to all who are baptized in the Christian faith, regardless of denomination. If however, you are not receiving Holy Communion, you are welcome and encouraged to come forward for a blessing.

Please complete the attendance book located at the end of your pew. If you are in need of prayer, have questions, or are looking for a church home, simply let us know. I would be honored to reach out and connect with you.

As we look ahead to the Advent and Christmas season, there is so much to look forward to here at Emanuel and Grace! We are excited about the opportunities to gather in faith, fellowship, and celebration, and we hope you will join us.

One special event we're looking forward to is our Wednesday evening Advent series beginning in December, inspired by the beloved Christmas film *The Polar Express*. Together, we'll explore themes of faith, hope, wonder, and believing as we prepare our hearts for the coming of Christ. We hope you'll come along for the journey!

There is much more happening in the weeks ahead! Be sure to pick up this week's edition of The Gathering for church news, upcoming events, and community happenings. You can also stay connected by following Emanuel Lutheran and Grace Episcopal Churches Ludington MI on Facebook for announcements, updates, and reminders throughout the season.

We are grateful you are here and look forward to sharing this special season with you!

The Rev. Domingo (Mick) Shriver

Worship Key
* The assembly will please stand
P Pastor/Priest
C Congregation
A Assisting
L Lector

All Saints Sunday

November 1, 2026
Liturgical Color: White

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.



LITURGY OF THE WORD - THE GATHERING

THE HOLY EUCHARIST:

Welcome—Online guests

Announcements: ***Pastor Mick Shriver***

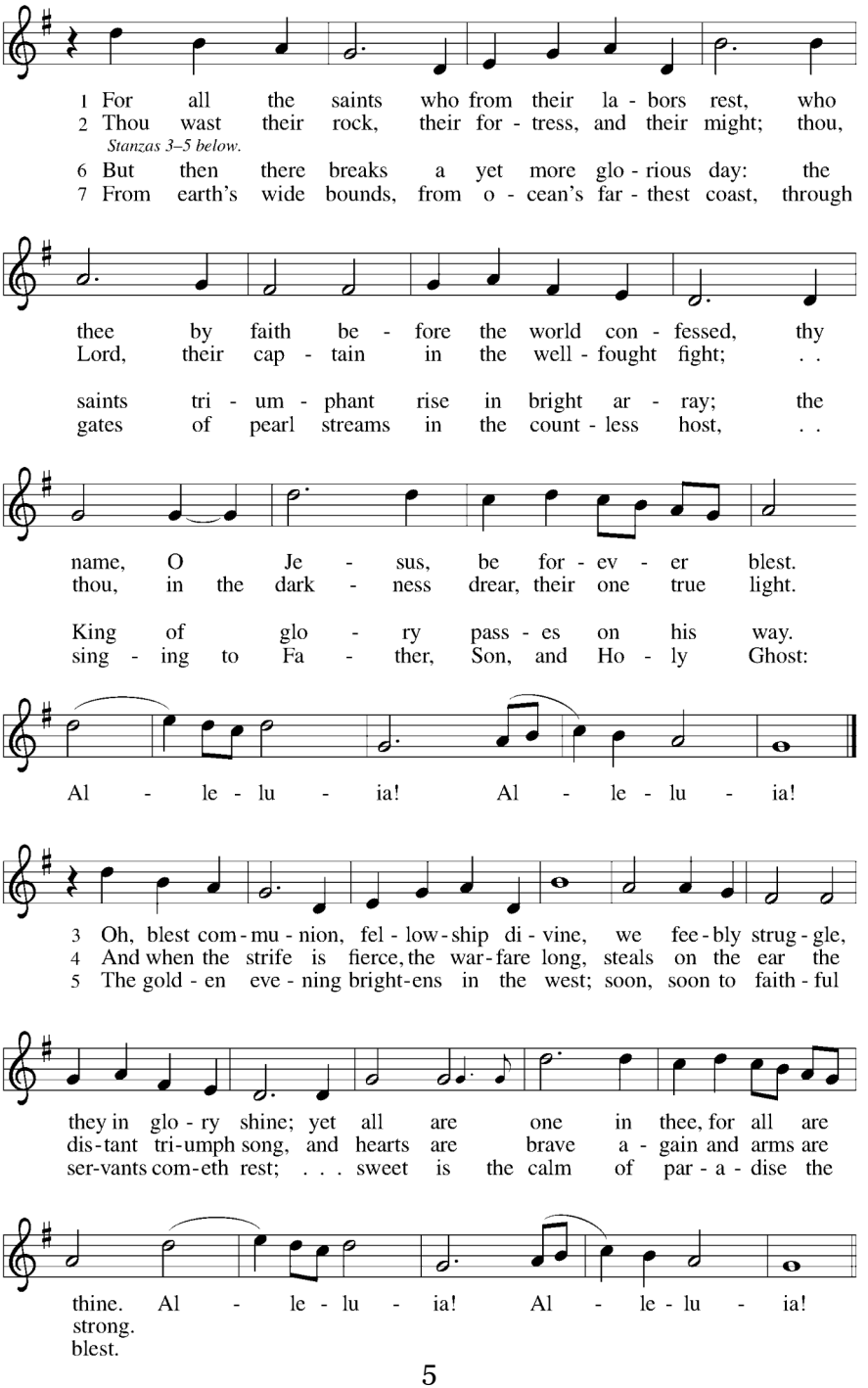
Anniversaries, Birthdays & Thanksgivings

"...And now in stillness and holiness let us prepare our hearts and minds to receive the Gift of God's Holy Spirit."

Gathering Song

"For All The Saints" *(See Page 5)*

For All the Saints



**Opening Prayer/Opening Acclamation*

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.



C Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways

We the daughters and sons of Him
Who built the valleys and plains
Praise the wonders our God has done
In every heart that sings

Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways

P The Lord be with you.

C And also with you.

P Let us pray…

**Prayer of the Day/Collect*

P Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

C Amen.

WORD

First Reading: Revelation 7:9-17

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.

9 After this I looked, and there was a great multitude that no one could count,
from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.
10 They cried out in a loud voice, saying,
"Salvation belongs to our God who is seated on the throne and to the Lamb!"
11 And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,
12 singing,
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."
13 Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?"

(Cont' Next Page)

14 I said to him, "Sir, you are the one who knows." Then he said to me, "These are they
who have come out of the great ordeal; they have washed their robes and made them
white in the blood of the Lamb.
15 For this reason they are before the throne of God
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
16 They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,
17 for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

L The Word of the Lord

C Thanks be to God



Psalm: Psalm 34:1-10, 22 Prayed Responsively

A 1 I will bless the Lord at all times; the praise of God shall ever be in my mouth.

C 2 I will glory in the Lord; let the lowly hear and rejoice

A 3 Proclaim with me the greatness of the Lord; let us exalt God's name together.

C 4 I sought the Lord, who answered me and delivered me from all my terrors.

A 5 Look upon the Lord and be radiant, and let not your faces be ashamed

C 6 I called in my affliction, and the Lord heard me and saved me from all my troubles

A 7 The angel of the Lord encamps around those who fear the Lord and delivers them.

C 8 Taste and see that the Lord is good; happy are they who take refuge in God!

A 9 Fear the Lord, you saints of the Lord, for those who fear the Lord lack nothing.

C 10 The lions are in want and suffer hunger, but those who seek the Lord lack nothing that is good.

A 22 O Lord, you redeem the life of your servants, and those who put their trust in you will not be punished

Second Reading: 1 John 3:1-3

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

1 See what love the Father has given us, that we should be called children of God,
and that is what we are. The reason the world does not know us is that it did not
know him. 2 Beloved, we are God's children now; what we will be has not yet
been revealed. What we do know is this: when he is revealed, we will be like him,
for we will see him as he is. 3 And all who have this hope in him purify
themselves, just as he is pure.

L The Word of the Lord

C Thanks be to God

***Gospel Acclamation / Gradual**



***Holy Gospel** Matthew 5: 1-12

P The Holy Gospel according to St. Matthew

C Glory to you, O Lord

In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

1 When Jesus saw the crowds, he went up the mountain, and after he sat down,
his disciples came to him. 2 And he began to speak and taught them, saying:

3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 "Blessed are those who mourn, for they will be comforted.

5 "Blessed are the meek, for they will inherit the earth.

6 "Blessed are those who hunger and thirst for righteousness, for they will be filled.

7 "Blessed are the merciful, for they will receive mercy.

8 "Blessed are the pure in heart, for they will see God.

9 "Blessed are the peacemakers, for they will be called children of God.

10 "Blessed are those who are persecuted for the sake of righteousness, for
theirs is the kingdom of heaven.

11 "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

At the conclusion of the reading of the Gospel…

P The Gospel of the Lord

C Praise to you, O Christ

Homily The Reverend Mick Shriver



THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

PRAYERS

The faithful offer their petitions and concerns to God.
God hears our prayers.

A With all our heart and with all our mind, let us pray to the Lord, saying,

C Lord, have mercy.

A For the peace from above, for the loving kindness of God,
and for the salvation of our souls, let us pray to you, O Lord.

C Lord, have mercy.

A Let us pray to you, O Lord.

C Lord, have mercy.

Other petitions are given, concluding with...

P O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

C Amen.

CONFESSION AND FORGIVENESS

P Let us confess our sins against God and our neighbor.

Silence is kept for reflection.

P Most merciful God,

C we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen.

*Peace

P The peace of the Lord be with you always

C And also with you

The assembly is seated following the peace

LITURGY OF THE EUCHARIST - HOLY COMMUNION

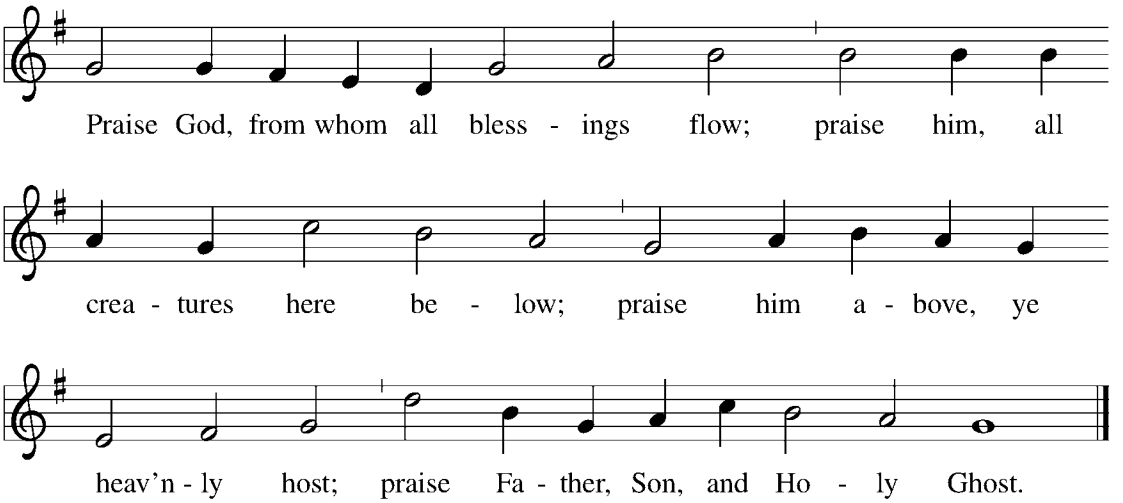
Offetory Sentence

P Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory / Offering

Doxology

Praise God, from Whom All Blessings Flow



**Great Thanksgiving (Sursum Corda)*

P The Lord be with you

C And also with you

P Lift up your hearts

C We lift them to the Lord

P Let us give thanks to the Lord our God

C It is right to give our thanks and praise

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the
witnesses of the resurrection, with earth and sea and
all their creatures,

and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

*Sanctus



*Eucharistic Prayer / Prayer of Consecration

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in Him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us Your holy will and to accomplish all things for our salvation.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension, and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen

P And now, as our Savior Christ has taught us,
we are bold to say,

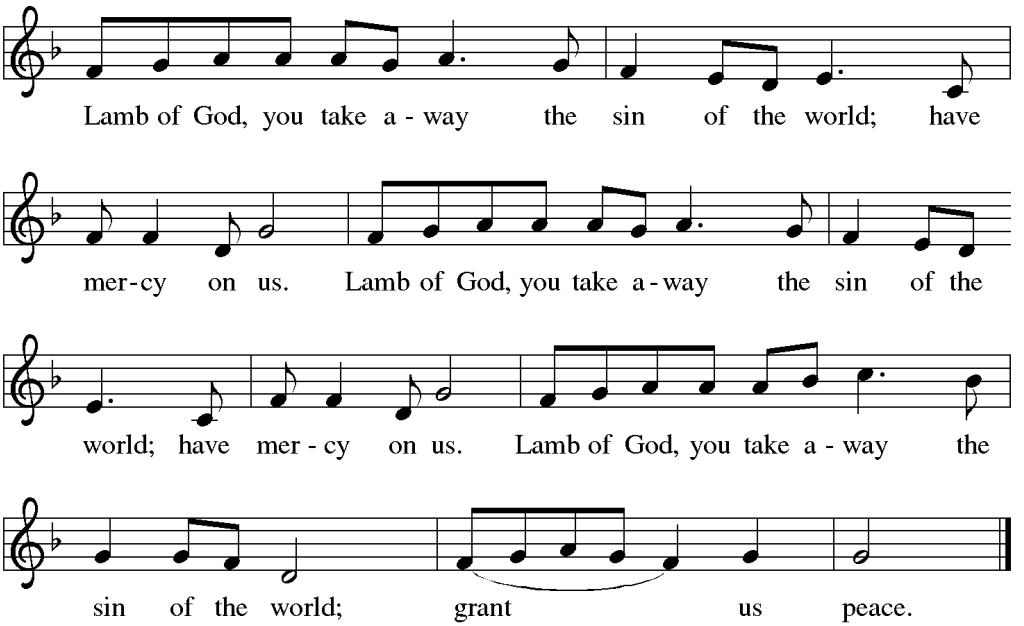


*Fraction

P Alleluia, Alleluia! Risen Lord, Be Known to us in the breaking of the bread.

C Alleluia, Alleluia!

Lamb of God



*Invitation to Communion

P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

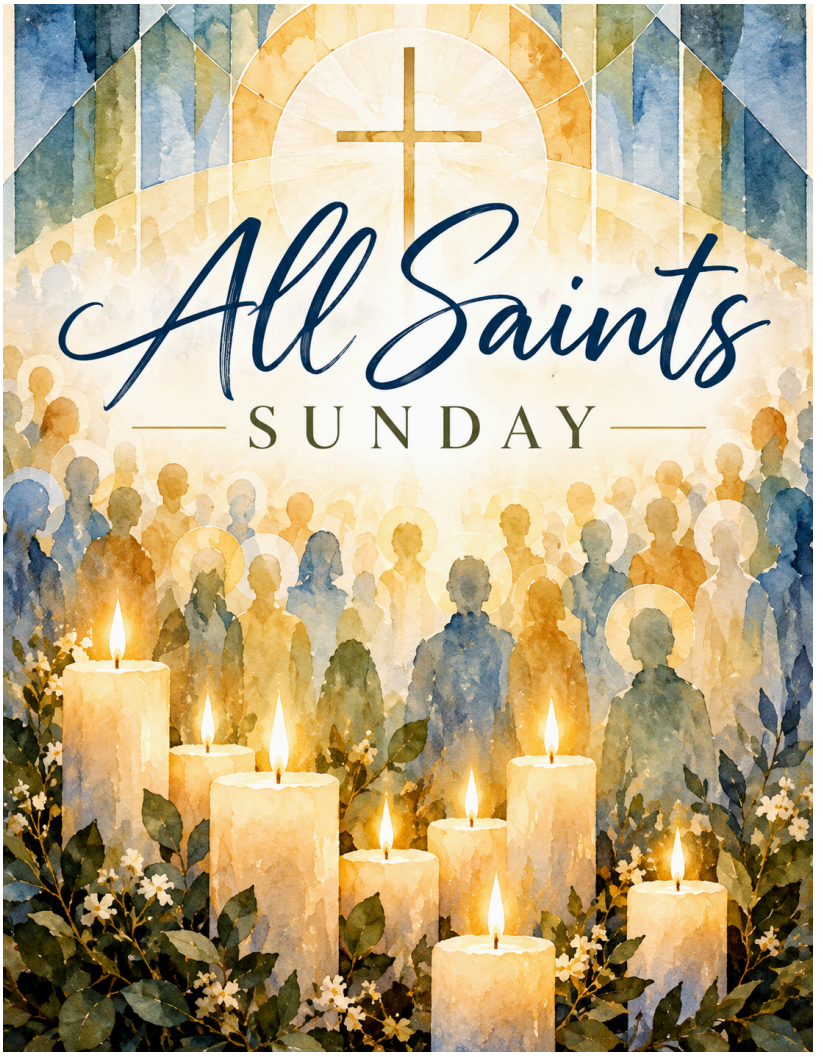
P Lord I am not Worthy to receive you

C But only say the word and my soul shall be healed.

P At this time, God invites His children to receive the Blessed Sacrament.

All are welcome to the Lord's table. Baptized Christians of any age are invited to receive the Sacrament. Those not receiving Communion may cross their arms to indicate they would like to receive a blessing.

All Saints Sunday - Reading of the church's Necrology of those we love, but see no longer



Remembered with love, cherished forever, held in God's eternal embrace

PRAYER OF SPIRITUAL COMMUNION

P O Lord, in union with the faithful at every altar of your church where your blessed Body and Blood are being offered by the Father, I desire to offer you praise and thanksgiving. I believe you are truly present in the Holy Sacrament. And since I can not receive you physically, I pray you come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in Your love.

POST COMMUNION PRAYER

Please Stand

A Let us pray...

C Sustaining God, with this bread and cup, You nourish us with mercy and abundant life. By Your spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, Following the way of Jesus, in whose name we pray.

Amen

SENDING

***Blessing**

P The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C Amen.

P The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C Amen.

P The God of grace bless you now and forever.

C Amen

***Sending Hymn**

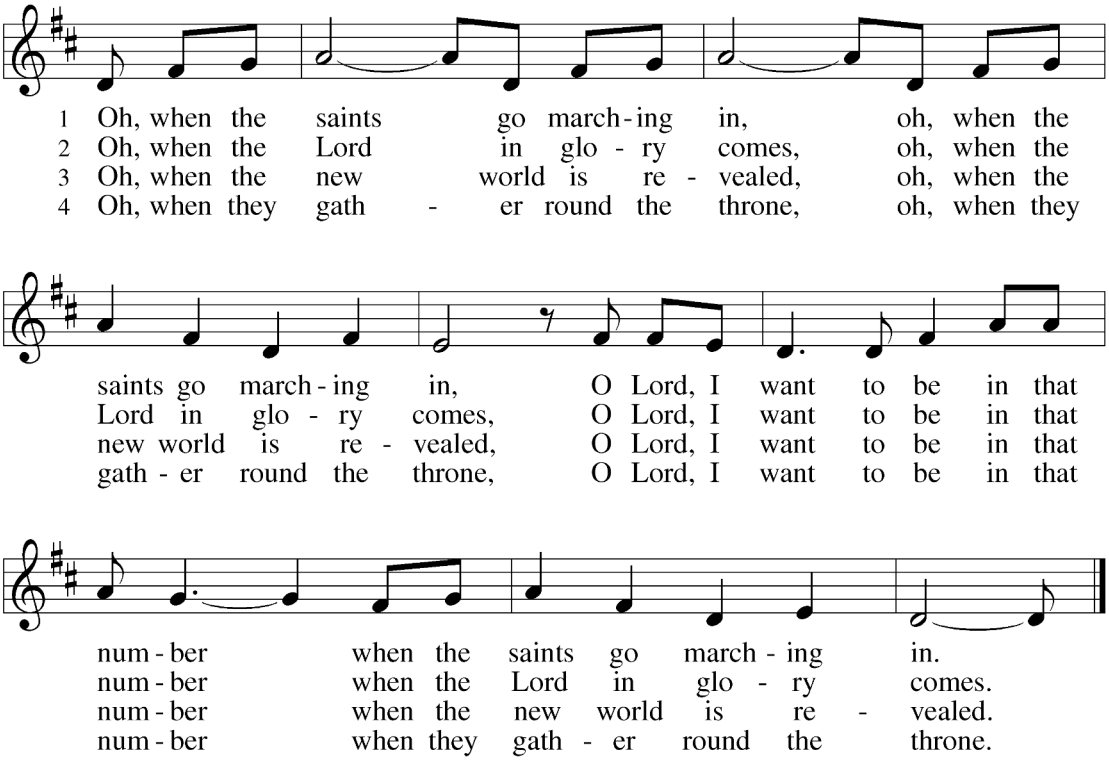
"Oh When The Saints Go Marching In" (See Page 22)

***The Sending**

A Heaven has come near. Go, share the good news!

C Thanks be to God.

Oh, When the Saints Go Marching In



5 Oh, when they crown him King of kings,
oh, when they crown him King of kings,
O Lord, I want to be in that number
when they crown him King of kings.

6 And on that hallelujah day,
and on that hallelujah day,
O Lord, I want to be in that number
on that hallelujah day.

Text: African American spiritual
Music: WHEN THE SAINTS, African American spiritual

Pray for our Members: Eleanor Anderson, Todd Eastway, Patricia Ezdebski, David Hawley, Mary Hoffman, Kaydence Laaksonen, Tracey Laaksonen, Jonah Schmidt, Terry Speese, Pattie Tafelski, Carole Vipond, Athena Wilson, Rev Wayne Buskirk

Pray for our Friends: Tim Gillette, Brian Hamilton, Graeleigh Jensen, Will Knapp, Ken Kolb, Billy Lauderbach, Bob Martin, Jason McClellan, Leah Mitchell, Becket Northrup, Rev. Bill Huether, Dr. Brad Hubbard, Kay Hargett, Tricia Drollinger

Pray for those in care facilities: Barb Beaver, Florence Hamilton, Cathy Marrison, Carolyn Malkewitz, Stephanie Sundholm.

Pray for our Armed Forces: *Army* –Christian Boomgaard, *Reserves* – Tad Reed; *Ezra Swan –Army Reserve*

Pray for our Veterans, especially those suffering from the wounds of war.

In the Anglican cycle of prayer, we pray for Iglesia Anglicana de la Region Central de America. In the Diocesan Cycle of Prayer, Standing Committee members of The Episcopal Diocese of the Great Lakes and All Saints Church, Saugatuck - Jay Emerson Johnson, Rector.
In the Synodical Cycle of Prayer, we pray for Trinity Lutheran Church in Battle Creek with Supply Pastors.

PRAYER LIST

The names on the prayer list will be rotated every 30 days unless we are notified otherwise.

The Pastor cannot assume that people want a personal visit, but is more than happy to do so upon request. Please contact the parish office to make arrangements.

231.843.3686

ALL ARE WELCOME

We are a community of faith, worshiping together, seeking to follow Jesus, and serving our neighbors in God's love.

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CHURCH STAFF

The Rev. Domingo (Mick) Shriver.....Pastor
Cherié Hockenberger.....Music Director
Jennie Nelson.....Parish Administrator (Emanuel)
Shelly Nash.....Parish Administrator (Grace)
Debra Page.....Sexton

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